# SuperProd

by Clíodhna Fulton

**A: Theyre at it again. The fakers.**

**B: Which fakers?**

**A: The ones at church. It was already bad enough, now everybody who never did anyone right at all are the Real Christians.**

**B: Ah yes, Mr. Wagners NeoNazi Dominionism play. Like the ride of the Valkyries …**

**A: The Myrrhbearing Women at the cross of Christ were nothing like Viking Valkyries.**

**B: In modern slang Viking Valkyries would be Top B-Words and Superkarens.**

**A: A Karenfest of Dunces, yeah those plastic surgery-addicted Hill Witches of the Hillbillies, all playing a false opposition to silence womanist concerns like Bell Hooks, whose message easily unites all the women on earth with the gentlemen.**

**B: Do you mean a gentlemans club gentleman or a grammas boy gentle man?**

**A: Exactly. The Gentlemans Club set is the same set as this new Protestant Heresy from Mr. Wagner and his friends.**

**B: Goin legit I think the gangsters call it.**

**A: Worked for HoneyFitz Fitzgerald and Joe Kennedy…**

**B: A Ghetto Lord and a Bootlegger with family ties to Magdalene Laundries. Ask not what your Dealer can do for you, ask what you can do for your dealer.**

**A: Fitzgerald is the Norman Invasion and the English Duke of Leinster, still fooling Ireland, minus the Irish Speakers Fitzgerald has effectively marginalised and silenced, even after Fitzgerald must have overseen the Magdalene Era and An Gorta Mór both, after the so-called Catholic Emancipation of 1829 in Ireland.**

**B: Was it Freddie White Jr. sang about their Gothic Cathedrals dominating. Our future is bound somehow in the hands of the last man standing.**

**A: Yeah, probably some Only Living Witness scenario, who knows? 1583 Fitzgerald ran a false opposition that led to the Elizabethan Genocide in Munster, while Fitzgerald moved his operation to South Carolina slavery money. But Kennedy…**

**B: Kennedys Country in Ireland contains the Lorrha Abbey of St. Ruadhán of the Celtic Church. Kennedy though sided against the Celtic Church with Brian Ború.**

**A: Damn! So the ruins of St. Ruadháns church, the Kennedies destroyed it?**

**B: There is no other real explanation, their Allies, the predecessors of Denis Obrien, brian Borus near descendants like Donald Ó Brien, built Norman Churches and Monasteries as early as 3 years after the Norman Invasion. So Yeah, it looks like they first stole the church, as indicated by some Gregorian write ins in the Lorrha or Stowe Missal, then capitulated entirely to the Normans between 1101 and 1172.**

**A: So Ó Brien, Fitzgerald and Kennedy arent Irish at all?**

**B: You could say they are Irish but not Gaelic, AngloIrish, possibly though the O Briens are the Albanian Scots like Kenneth McAlpine conqueror of Gaelic Scotland, they both have the same Authoritarian law concepts compared to Brehon Law. A Ború is not something welcome in Brehon Law, in fact the most important manuscript from the land the Obriens and Kennedies and Fitzgeralds stole, Munster, is all about how the Ború or not agreed upon tax assessment compared to Celtic Provision Tribal sharing is evil and twisted.**

**A: Wow, you really have it in for those families digging that dirt so deeply.**

**B: Not at all, its just that my family actually owns all those lands they claimed in Munster, and we have never stopped saying so and providing clear documentation like that text I was mentioning there, the Siege of Knocklong.**

**A: I heard the Obriens are closely related to Andrew Windsor-Mountbatten. Have they been mounting and batting the whole time?**

**B: Maybe four generations back, Andrew Saxa Coburg the Lecherous Sod Bugger Codger Bloodclaat Traitor with his alleged frequent visitors, has an Obrien grandmother yeah.**

**A: Wow. So these Fakers at church.**

**B: They divide the faith every time they have a system reset with some new heresy or quibbling they invent at the same time, all throughout history. Cromwell is the easiest example, but Charlemagne did the same as Cromwell. Henry II did the same. Henry 8 did the same.**

**A: And these are all carefully managed no doubt.**

**B: Thats what Steve Bannon and Jamie Bryson do, yeah.**

**A: Remember they didnt notice the #ClearThePews movement. The real believers would be the most aware of these people dont you think?**

**B: The real believers who arent sheeple accidentally or otherwise are few and far between. It would take awakening to the real scope of the evil for it to be otherwise. And all these fake arguments taking the air out the room are meant to head off and redirect sentiment, like all propaganda.**

**----------**

**C: The Least of these, the least of these, the least of these.**

**D: Do you need your meds?**

**C: Jesus said as we did to the least of these, we did to Jesus.**

**D: Would you let that go? That aint what Pastor Davis was preaching. You must be getting it wrong.**

**C: How else could it be interpreted?**

**D: Listen, I work all day, I aint spending all day tending to the house and kids. I work all day. You have too much time on your hands obviously.**

**C: The Least of these.**

**D: I will go get you a tablet, the Doctor said you might need them PRN or whatever, like when you have an episode.**

**C: What episode am I having, asking you to talk about Jesus with me.**

**D: That aint talking, thats insubordination and crazy talk.**

**C: Arent we Christians?**

**D: Yeah and Christians are Winners, who kick ass. We aint a bunch of whiney crybabies getting hysterical like little b words.**

**C: The Least of these. So Christians arent the Least of These.**

**D: Listen, I am a Bible Believing Christian, and I focus on my Victory in Jesus. You put all that negativity out there and you will get bad returns. I work hard, and Jesus takes care of us, thats Jesus. Praise the Lord.**

**C: So I just cheer up and be nicer, and that is what Christian means.**

**D: Jesus loves a joyful heart.**

**C: What about when Jesus whinged to God the Father from the cross?**

**D: He got over it, no doubt, and so can you. Thats the joy of the resurrection. You just feel it, and you know, We are the Christians and our job is to bring His Kingdom, thats Dominion, and we got it and we aint ever gonna lose our place in it becase we are loyal to our church and our bosses at work.**

**C: So do you want me to stop reading the bible because it gets in the way of Jesus Kingdom?**

**D: Haha, dont be silly. You keep reading your bible, just remember it was written by men, and some of it you may need to be a man to understand.**

**C: Like the part where the woman gives out to him saying even the dogs get the crumbs.**

**D: Exactly, even the dogs get the crumbs. You will be fine, why dont you go start working on the kids lunches for school instead of overthinking so much. Jesus wants us to be prosperous, to have life abundantly. Thats why I got us that new sports car, to show my love for Jesus.**

**C: Lets hope moth and rust never destroy your new car.**

**D: Praise jesus.**

---

**E: We have to put Our People first.**

**F: Amen Preacher!**

**E: We The People were never the savage Natives, we came here to take the land for Jesus.**

**F: Amen! Preach it!**

**E: We The People were never the slaves, they never was and never will be human. We are the real humans.**

**F: Praise Jesus.**

**E: You see, the Gospel of Jesus is a mystery, but God has given me a vision of how to share that mystery with you today, my congregation.**

**F: Lord slay him in the spirit!**

**E: I used to be in Prison. I know what it means to be the least of these, imprisoned for being a good terrorist.**

**F: Preach it Pastor.**

**E: We the People must stick together against all this corruption. Its not a spectator sport to be a Christian. We have to guard the Kingdom from all those who assail us. In conclusion, I will raise up my Colt 45 pistol in front of you all here today, and say: Blessed are the**

**peacemakers.**

**F: Faints in religious ecstasy.**

**----------**

**H: It was our first date. He asked me if I loved Jesus. I fell for him.**

**I: When did you start to see the warning signs that he was a lying manipulator?**

**H: Its difficult to say. I still have trouble believing he is a liar and manipulator, but I know its true. All my journals for years speak about it. But I find no words sometimes.**

**I: Thats only natural, just be easy with yourself, lass. Thats how gaslighting and religious cult control work together.**

**H: I know. I have read all about it. So many people with the same exact story. Doesnt even matter which religion, same exact story.**

**I: And what does that feel like to you?**

**H: Its vaguely comforting but feels taboo to say out loud for some reason.**

**I: Thats the abuse mechanism. Like any bully, they needle you until its painful to be yourself, next thing you know, you arent yourself.**

**H: Yeah. He always acted sorry after. But it wasnt sincere.**

**I: What would sincere sound like?**

**H: Not like that. Like he really had changed, but he wont ever change,**

**I know that now, after the incident.**

**H: You are lucky to still be alive.**

**I: Am I? I dont even know who I am anymore. Its like I have no self. I used to be so full of life.**

**H: You still are, its just a wound like any other, healing takes time.**

**I: Time, sometimes I space out for hours, dont know where the time went. Without cannabis, I wouldnt ever be able to calm down.**

**H: Well, we have what you need at the dispensary here. Based on all your concerns, I think one of these over here should help the best. Its all Sativas, which should help with the braincloud part, but these have a real calming body effect as well to help with the feeling of impending doom and the jumpiness you reported.**

**I: Thanks so much. Ive even been able to find a healthy church as far as I can tell. A wee toke and I can start to believe what I used to believe sometimes. The stress is otherwise overwhelming.**

**H: And you havent had a drink since you started with the medical ganja?**

**I: Not a sip. It made me feel so out of control with more than half a drink anyway. God bless you.**

**H: God Bless us, every one.**

**W: Ní airítear blas searbh ach tar éis cogaint tamaillín.**

**X: Ní heolas go haontíos.**

**W: Aontú is fearr, cothrom na féinne.**

**X: Mian mic a shúil.**

**W: Beart gan leigheas, foighne is fearr dó.**

**X: Triúr fear go dteipeann orthu mná a thuiscint: fír óga, fir aosta agus fir mhéanaosta.**

**W: Filleann an feall ar an bhfeallaire.**

**X: Is trom an t-ualach an t-aineaolas!**

**W: Bíonn chuile dhuine lách go dtéann bó ina gharraí.**

**X: Ní thuigeann an marcach go bhfuil an talamh te.**

**W: Ní bhíonn an rath ach mar a mbíonn an smacht.**

**X: Ná nocht d'fhiacla go bhféadair an greim do bhreith.**

**W: An t-ualach is mó ar an gcapall is míne.**

**X: Dá bfeacin se'n la sin bo seásta bfeic m'intin**

**W: Ní sia gob an ghé na gob an ghandail.**

**X: Ciall agus míchiall — dís ná gabhann le chéile.**

**W: Doras feasa fiafraí.**

**X: Ní théann dlí ar riachtanas.**

**W: Ní fhanann trá le Duine mall.**

**X: Ní mar a shíltear a bhítear.**

**W: An té nach mbeireann ar an ngnó beireann an gnó air.**

**X: An té nach nglacann comhairle glacfaidh sé comhrac. Am mac mar an t-athair.**

**W: Drochubh, drochéan... Le bíobla i lámh amháin agus an claíomh sa lámh eile. Sláinte chuig na fir agus go maire na mná go deo.**

**X: Ní mharóidh tú riamh ár dtoil don saoirse.**

**W: Cuir síoda ar ghabhar ach is gabhar i gcónaí é. Ní fáidh fear ina dhúchas, ar a thairseach féin.**

**X: Ní neart go cur le chéile.**

**W: Ní neart go cur le chéile. Is fheàrr teine beag a gharas na teine mòr**

**a loisgeas.**

**X: Gach dalta mar oiltear. Tá cuimhne an chroí níos fearr ná cuimhne an chinn. Múineann gá seift.**

**W: Ná lig don choire cur thairis. Ní féidir an dúchas a cheilt. Cuardaigh eolas ón gcliabhán go cré na cille.**

**X: Bíonn gach tosú lag. Cionnus bheadh an t-ubhaillía acht mar bheadh an t-abhaillin? Ag creachadh agus ag bánú na tíre.**

**W: Déan an fál nó íocfaidh tú foghail. An gad is giorra don scornach is túisce is ceart a scaoileadh. Tá bua i mbuansheasmhacht.**

**X: *Is ansin a* ghríosaigh Mogh Roith iad brú ar aghaidh gan stad gan staonadh**

**W: Bíonn ciúin ciontach.**

**X: Cé acu den triúr sin, do bharúil, ba chomharsa don té a tharla i líon na robálaithe?" Dúirt sé: "An té a rinne an trócaire air." Dúirt Íosa leis: "Imigh leat, agus déan féin mar an gcéanna."**

**W: Rob fir firthar, rob bríg brígther. Ní chronaítear an tobar go dtrá sé.**

**---**